Ambulance Paramedics

of British Columbia - CUPE 873



Tel: 604-273-5722 | **Fax:** 604-273-5762 | **Toll Free:** 1-866-273-5766 | **Toll Free Fax:** 1-866-273-5762 | 105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8 info@apbc.ca | www.apbc.ca

May 2, 2018

TO: ALL MEMBERS - REGION 2 (EAST)

Dear Sisters, Brothers and Friends;

RE: REGIONAL ELECTIONS

Please be advised the following members have been elected by **ACCLAMATION:**

IAN TAIT - REGIONAL RECORDING SECRETARY - 1 position, 2-year term ending May 2020

STEPHEN ABBOTT - REGIONAL PUBLIC EDUCATION DIRECTOR – 1 position, remainder of 2-year term ending May 2019

Please be advised that elections will be held for the following position:

REGIONAL VICE PRESIDENT – 1 position, 2-year term ending May 2020

To cast your vote please go to http://www.apbc.ca/vote. Please note that the balloting is **STRICTLY** online.

The **DEADLINE** for casting your vote is <u>1300 HOURS</u>, <u>WEDNESDAY</u>, <u>MAY 23</u>, <u>2018</u>.

In solidarity,

Jessica Chilton

Jessica Chilton

Provincial Recording Secretary

CUPE Local 873

JC/sd/MoveUp